

Brief Bio-data of the presenter:

1. At the time of submission of this form and at the time of above mentioned convention, the presenter must be a **student member of IOS** and a **registrant for the same convention**.
2. Along with this application, the applicant must also send the **full text of the paper** (without any author name or college name or any kind of identification). The full text should be arranged in the following headings: **Introduction, Materials & methods, Results, Discussion, and Conclusion**.
3. Submission of this application carries with it an obligation to present the **accepted contribution** in person during the allotted time slot in the above convention.
4. For more details about the **guidelines** including the time allotted etc., please go through the **Article 35 of I O S Constitution** in the website www.iosweb.net
5. **Posters** should be presented in the size of 2' x 3', in vertical format only, on a material of your choice.
6. Refer the **Convention brochure** for the last date of application.
7. The speaker/author shall be **without any commercial interest** in the products discussed in their presentation.
8. If the application is not sent in this **prescribed format itself**, the presentation will not be considered for scrutiny.
9. One member is eligible to submit **only one entry**. If more than one entry is submitted, **all the entries will be rejected**.
10. All the **columns in this form** should be completed.
11. The head of the dept. is requested to screen the presentations and select to send a **maximum of six entries**, per institution. More than six entries from an institution will not be entertained.
12. The IOS head office or the Organising Committee is **not responsible** for the abstracts not reaching the IOS head office late on account of any postal delays or any other factor.
13. After scrutinizing all eligible entries, **only 30 entries from each category** will be accepted for competitive section.
14. No telephone calls will be entertained **regarding selection or rejection** of the scientific presentations.
15. The scrutinizing committee's **decision will be final** and remains unquestionable.
16. Only the first author (presenter) will get a **certificate** of presentation.

Signature of the Presenter.

Date.

Place.

Certificate:

This is to certify that Dr.....is a bonafide post graduate student in Dept. of Orthodontics in this institution. He/she joined for the same in the yearand the above mentioned convention will be during his/her term of MDS course. The above furnished informations are true to the best of my knowledge.

Dept./College Seal

Signature of the Head of the Department / College with date.

Pl. send this completed form to: **Hon. Secretary - I. O. S., Ground Floor, Bapuji Dental College, Davangere – 577 004, Karnataka, India. (P.O. Box No. 313)**

For office use only:

Verified by.....**Remarks**

.....**Accepted / Not accepted**